

1 TODD BLANCHE
Deputy Attorney General of the United States
2 SIGAL CHATTAH
First Assistant United States Attorney
3 District of Nevada
Nevada Bar Number 8264

4 SUMMER A. JOHNSON
Assistant United States Attorney
5 501 Las Vegas Blvd. So., Suite 1100
6 Las Vegas, Nevada 89101
Phone: (702) 388-6336
7 Fax: (702) 388-6787
Summer.Johnson@usdoj.gov

8 *Attorneys for the Federal Respondents*

9
10 **UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

11 Marcos Juarez Salvador,
12
13 Petitioner,
v.

Case No. 2:26-cv-00043-RFB-BNW
Joint Status Report

14 KRISTI NOEM, in her official capacity as
Secretary of the Department of Homeland
15 Security; TODD LYONS, in his official
capacity as Acting Director of Immigration
and Customs Enforcement; MARCOS
16 CHARLES, in his official capacity as ICE
Field Officer Director; JOHN MATTOS, in
17 his official capacity as the warden of the
Nevada Southern Detention Facility;
18 PAMELA BONDI, in her official capacity as
the United States Attorney General,
19 Executive Office for Immigration Review;
United States Immigration and Customs
20 Enforcement,

21 Respondents.
22

23
24 Petitioner and Federal Respondents, by and through the undersigned counsel,
25 present this Joint Status Report in compliance with the Court’s Order, dated January 25,
26 2026, which required the parties to “file a status report on the status of Petitioner’s bond
27 hearing by January 30, 2026. The status report shall detail if and when the bond hearing
28 occurred, if bond was granted or denied, and if denied, the reasons for that denial.” ECF

1 No. 11.

2 Consistent with this Court’s order, Petitioner Marcos Juarez Salvador was provided
3 a bond hearing with the Immigration Judge on January 29, 2026. At the conclusion of the
4 hearing, the Immigration Judge denied Petitioner release on bond finding that the
5 Petitioner constitutes a danger to the community. *See* Exhibit A, Bond Order. Petitioner
6 has reserved his right to appeal the Immigration Judge’s order. Exhibit A at 2.

7 Respectfully submitted this 30th day of January 2026.

8 CONTIGO LAW
9
10 /s/ Alex S. Bracken
ALEC S. BRACKEN (USB 17178)
PO BOX 249
11 Midvale, Utah 84047
12 Phone: 801-980-9430
Email: alec@contigo.law
13 *Attorneys for Petitioner*

TODD BLANCHE
Deputy Attorney General of the United States
SIGAL CHATTAH
First Assistant United States Attorney

/s/ Summer A. Johnson
SUMMER A. JOHNSON
Assistant United States Attorneys

Attorneys for Federal Respondents

14
15
16
17
18
19
20
21
22
23
24
25
26
27
28