

The Honorable Tana Lin  
The Honorable S. Kate Vaughan

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UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON  
AT SEATTLE

JOSE JAIR MOSQUERA CAMACHO,  
Petitioner,

v.

LAURA HERMOSILLO, Acting Field Office  
Director of Enforcement and Removal  
Operations, Seattle Field Office, Immigration  
and Customs Enforcement (ICE); *et al.*,  
Respondents.

Case No. 2:25-cv-02457-TL-SKV

JOINT STIPULATION AND  
[proposed] ORDER SETTING  
BRIEFING SCHEDULE

Noted for Consideration:  
Today

COMES NOW Petitioner, by and through his counsel, Stephen Robbins, and Federal Respondents,<sup>1</sup> by and through their counsel, Charles Neil Floyd, United States Attorney for the Western District of Washington, and Kristin B. Johnson, Assistant United States Attorney for said District, pursuant to this Court's Order on Motion for Temporary Restraining Order (Dkt. 8) and Minute Order (Dkt. 11).

WHEREAS Federal Respondents do not oppose Petitioner's motion for a temporary restraining order and agree to not (1) remove Petitioner from this Court's jurisdiction, or

<sup>1</sup> Respondent Bruce Scott is not a Federal Respondent and is not represented by the U.S. Attorney's Office.

1 (2) transfer him from the Northwest ICE Processing Center in Tacoma, Washington, or to any  
2 other facility while these proceedings are pending, unless transfer is necessary for medical  
3 evaluation, treatment, or release.

4 WHEREAS the parties have agreed to a briefing schedule on Petitioner's habeas petition  
5 as follows: Federal Respondents' Return shall be due on December 29, 2025, and Petitioner's  
6 Traverse shall be due on January 5, 2026.

7 SO STIPULATED.

8 DATED this 11th day of December, 2025.

9 CHARLES NEIL FLOYD  
United States Attorney

10 s/ Kristin B. Johnson  
11 KRISTIN B. JOHNSON WSBA #28189  
Assistant United States Attorney  
12 700 Stewart Street, Suite 5220  
Seattle, WA 98101-1271  
13 Telephone No. (206) 553-7970  
Fax No. (206) 553-4073  
14 E-mail [kristin.b.johnson@usdoj.gov](mailto:kristin.b.johnson@usdoj.gov)

15 *Attorney for Federal Defendants*

16 *I certify that this memorandum contains 148 words, in  
17 compliance with the Local Civil Rules.*

18 SO STIPULATED.

19 DATED this 11th day of December, 2025.

20 s/Stephen Robbins  
STEPHEN ROBBINS, WSBA No. 53398  
21 ROBBINS LAW, PLLC  
6 South 2<sup>nd</sup> Street #1002  
22 Yakima, Washington 98901  
Phone: 509-823-4523  
23 Email: [stephen@robbinsimigration.com](mailto:stephen@robbinsimigration.com)

24 *Attorney for Petitioner*

**ORDER**

IT IS SO ORDERED.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
TANA LIN  
United States District Judge