

FILED
Case 2:25-cv-03446-SHD--JZB Document 1 Filed 09/18/25 Page 1 of 8
RECEIVED COPY
SEP 18 2025
CLERK U.S. DISTRICT COURT
DISTRICT OF ARIZONA
BY _____ DEPUTY

Certificate of Service

Executive Office for Immigration Review
Immigration Court
4250 Federal Drive, Room F108
Batavia, NY 14020

DHS Chief Counsel Office Batavia
4250 Federal Drive
Batavia, NY 14020

[10] The Clerk of Court
District of Arizona (AZ)
130 O'Connor U.S.
Court House
401 W. Washington St.
Phoenix, Arizona 85003.
USA

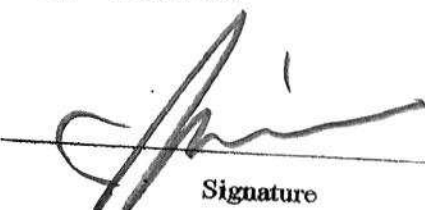
CV25-03446-PHX-SHD--JZB

I, QUARTEY, D.N.K., A# 
Name

Hereby certify that I served a copy of the attached documents on the Immigration Court and the Office of
Chief Counsel at the above addresses by: Sent via

☒ Detention Facility Mail
☐ Regular Mail

B.F.D.F., 4250 Federal Drive,
Batavia, NY 14020


Signature

09-13-2025
Date

Signed by: ICE Detainee QUARTEY, Daniel Nii Kwartei
at the B.F.D.F. above.
[COO = UK; COB = GHANA]

Certificate of Service

Executive Office for Immigration Review

Immigration Court

4250 Federal Drive, Room F108

Batavia, NY 14020

DHS Chief Counsel Office Batavia

4250 Federal Drive

Batavia, NY 14020

RECEIVED
DEPARTMENT OF JUSTICE
2025 JAN 13 AM 9:59
EXECUTIVE OFFICE FOR
IMMIGRATION REVIEW
IMMIGRATION COURT
BATAVIA, NY

I, DANIEL N. K. QUARTEY, A# A-
Name

Hereby certify that I served a copy of the attached documents on the Immigration Court and the Office of chief Counsel at the above addresses by:

☒ Detention Facility Mail

☐ Regular Mail

[Signature]
Signature

01/08/2025
Date


***** W.D.N.Y 1:25-25-CR-00111-JLS *****


***** B.I.A. Case #: A-~~XXXXXXXXXX~~ {I'm currently detained at the
above given address by the DHS/ICE}. X2 (BOTH INCOMPLETE
{Acknowledged by the B.I.A on: 12-16-2024 &
03-06-2025}.

MY OTHER KEY REFERENCES INCLUDE THE
FOLLOWING:

1. U.S. Federal Government records the administration of
their Excellencies, Pres. BIDEN & VP Harris & Co. in
2023. See The Status Verification Office's Case
Verification Number: ~~XXXXXXXXXX~~
2. U.S. Library of Congress Researcher Identification #:
~~XXXXXXXXXX~~
3. My prev. District of Columbia (DC) DMV REAL ID#:
~~XXXXXXXXXX~~
4. My prev. State of Maryland MVA REAL
ID#:MD-~~XXXXXXXXXX~~
5. My Commonwealth/State of Virginia DMV Customer
Ref. #: ~~XXXXXXXXXX~~
6. US Customs & Border Protection Most Recent
Admittance Record (I-94) Record Ref. #: ~~XXXXXXXXXX~~
7. My US National Archives (Independence Ave NW, DC)
Record #: I'm unsure {tbc}.
8. UK Unexpired Full (manual) Driver's Licence (issued

 by the DVLA) #: **QUART**  (Expiry: **06-20-2025**)

9. My Gift Aid Number (TAC-UK) is: 

10. My American Society of Clinical Pathologists Board of Certification (ASCP BOC) National Certification #: 6973 & Member ID # 

11. My Canadian Society for Medical Laboratory Scientists (CSMLS) National Recognition as a Medical Technologist in Microbiology (since 2017) via the Prior Learning Accreditation {PLA} Process Ref. #: = 104... {fuller ref. number tbc later}.

12. UK's Institute of Biomedical Scientists (IBMS) Member Reference: 379378 & credentialed as MIBMS, BSc.(Hons.) Applied Biomedical Science, Media Trained (2023) and Certificate of Competence as a Biomedical Scientist.

13. The UK's Health & Care Professions Council (HCPC) Registration as a Biomedical Scientist from 11-21-2005 until 11-03-2023 is: BS51238.

14. States of Jersey (British Channel Islands) Prof. Registration as a Biomedical Scientist since January 2019 was under the Reference #: ? 5082 or ? 5092.

15. Ghana Association of Biomedical Laboratory Scientists (GABMLS) Member Reference first issued in January 1999 Certificate #: I'm unsure right now {tbc later}.

16. My Cornell University (Rochester, Erie County, NY, USA), Barrister Corp (for legal USA immigration support), Human Resource Database Records for work as a Microbiology Technologist are

SUAREZ, D.N.K.

[REDACTED]

linked with my USAFIS Client Account {which started back in 2022 if not earlier}. USAFIS (United States of America Freedom of Immigration Service) HQ is at: 260 Madison Avenue, NY, NY 10016 and contactable by EMAIL at: CSR@USAFIS.ORG, etc... I will confirm my Client Ref. #: later.

[REDACTED]

7. My University of Portsmouth, City of Portsmouth, England (UK) Higher Education Management Information Systems (HEMIS) / Alumnus Reference: 157371 [I graduated from the UoP on 06-27-2005].

8. My Loudoun County (Virginia) Homeless Management Information Systems (HMIS) Reference # since 02-18-2024 is: [REDACTED].

19. My Fairfax County (Virginia) Homeless Management Information Systems (HMIS) Reference from 04-04-2024 to 05-14-2024: was NOT confirmed directly to me when I last visited on July 23rd 2024.

(11/05/2025)

20. I also stayed at two other Homeless Shelters in Arlington County (Virginia) between January 2024 and December 2024 {both in the Independent City of Alexandria, VA}.

21. Government of the District of Columbia (DC) VI-SPDAT/HMIS Reference #: [REDACTED] Dates range from 07-13-2023 until I was illegally arrested on 08-06-2024 from the US L.O.C. (D.C.) by the US Capitol over nothing I was aware of, detained in cells overnight and passed on to ICE-ERO Team on 08-07-2024 ***** (I later found out an arrest warrant was issued by SDDO Martinez, Chantilly, Loudoun County, VA).

22. My State of Maryland HMIS References

{multiple}: to be confirmed later.

23. UK HMRC TAX REF. #: [REDACTED]

24. LA BUS TOURS CUSTOMER REFERENCE #: 140462
140461. *05/18/25* *05/18/2025*

25. A U.S. DHHS ORR PARENT HOTLINE CASE REF. #:
101134, etc... {multiple}.

26. GOVERNMENT & PEOPLE OF THE REPUBLIC
OF GHANA.

27. Ms. CAROLINE NICOLE THORP

28. USA SSN: n/a {today 03-10-2025}.

29. My Ghanaian Passport #: [REDACTED] Expiry Date:
02-25-2031).

30. Governments of the United Kingdom of Great Britain
& Northern Ireland, Realms & the Territories under
H.M. King Charles III & H.M. Queen Camilla, heirs and
successors. Long Live the King!!!


31. Contractor - WAPTCAS {West African Project for the
Combat of HIV/AIDS} incorporating the US CDC,
MOH Ghana, ECOWAS and University of Montreal
(Canada).

32. Senior Secondary School Certificate (awarded by the
West African Examinations Council, WAEC). = Cert. #:
tbc.

33. Medical Student Admission Reference #: tbc (unsure)
for the the Victoria University of Barbados, VUB, St.
James', Barbados, The Carribean, N. America.

34. Medical Student Admission Reference #: tbc (unsure)

for the the American University of Antigua (AUA).
Admissions Office: NY, NY, USA. N. America.

35. Northern Virginia Community College (NVCC). My
NOVA Student ID/EmplID # is 

36. Howard University (D.C.) Admissions Enquiry &
Attendance also at the Inaugural Convocation
Ceremony for the 18th President of the University,
H.E. Mr. Ben Vison III {summer 2024}.


37. My Harvard University Online Student, Boston
Massachusetts (USA) Admissions Record was under
the reference #: tbc later. Contact Acedemic name
will be Prof. Cohen, Principlal Lecturer & Head of
The School of Religion.

38. My Unity Bank (Reston, Fairfax County, VA) Bank
Account Numbers end with: {a} 8547 & {b} 3240.


39. PNC Bank

40. MNT Bank

41. etc.....

*([es/07/2025
QUARTER, D.N.K.
TA - *

My personal property and vital records are here at
this Batavia (NY) facility under the references: I'm
unsure right now {tbc later}.

- BIN #:185
- Vital Records in white feedsack with Seal
#:2043164 + another 1 {seal # tbc later}
- Appropriately labelled Suit Case (x1)
- My IHSC Medical Records # {MRN}: 

- My CDF, Bowling Green (VA 22427) from 08-07-2024 to 11-26-2024 & BFDF, Batavia (NY 14020) Records from 11-26-2024 till present (NOW) Detention File/Records are under the reference #: A [REDACTED]
- ICE Legal/A-File #:A-[REDACTED]
- SHU Law Library Login Reference #:
[REDACTED]

PS:

(1) "When you educate a man you educate an individual; when you educate a woman you educate a generation." African Proverb.

(2) "To err is human AND to forgive divine. BUT not to learn from our mistakes is unforgiveable." Author unknown.

C/10/07/2025
D.N.K.
QUARTER 1,
[A- [REDACTED]